

**APRIL 11 , 2016**  
**ATHENS POLICE DEPARTMENT**  
**951 HOBBS STREET EAST**  
**4:30 P. M. WORK SESSION**  
James Rich - Grant Discussion  
**5:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Wayne Harper
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES** : 3-28-16
- 6. APPROVAL OF WORK SESSION MINUTES:** 3-28-16
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES :**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
  - A. MAYOR** - Proclamation "Donate Life Month"
  - B. CITY ATTORNEY**
  - C. COUNCIL MEMBERS:**
    - (1) MR. SEIBERT**
    - (2) MR. WALES**
    - (3)**
    - (4) MR. CANNON**
    - (5) MR. HARPER**
- 11. PUBLIC HEARINGS:**
  - PH.1.** - Public Hearing to hear comments on an unsafe and public nuisance at 1005 Roberts St.
  - 11.A.** - Resolution to determine a structure at 1005 Roberts Street is unsafe and a public nuisance. - Shane Black
- 12. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC .**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER**

## **BUSINESS**

### **CONSENT CALENDAR**

- A.** Resolution to set a public hearing to consider Verizon Wireless' new telecommunications facility.
  
- B.** Resolution to approve travel expenses for Water Services. - Gary Scroggins
  
- C.** Resolution to set a public hearing for a rezoning request of Property located south of Village at Piney Creek Subdivision. - James Rich  
(Public Hearing was set on 4-25-16, this resolution is to reschedule)
  
- D.** Resolution to purchase a Trackhoe for the Street Department. - Dolph Bradford/James Rich
  
- E.** Resolution to approve an alcohol license for Mike's Food Mart. - John Hamilton (current business - adding one partner)

### **REGULAR CALENDAR**

- F.** Resolution to appropriate funds to Houston Memorial Library for repair and renovation. -  
(Councilman Cannon introduced at 3-28-16 Meeting)
  
- G.** Resolution complying with requirements of the Trust Indenture between the City of Athens and Amsouth Bank. - Kent Lewter

- H.** Ordinance authorizing the issuance of City's Principal amount of Gas Revenue Warrants. - Kent Lewter
  
- I.** Resolution to approve a Proclamation recognizing April as Fair Housing Month. - Annette Barnes
  
- J.** Resolution to accept Fiscal Year 2015 Audit Report. - Mayor Marks/Annette Barnes
  
- K.** Ordinance to approve Sales Tax Holiday. - Annette Barnes
  
- L.** Resolution to approve a one-time clean service for the new City Hall. - Earl Glaze
  
- M.** Resolution to apply for a Community Development Block Grant for drainage improvement. - James Rich/Holly Hollman
  
- N.** Resolution to approve the design of a sidewalk along Brownsferry St. from Hine St. to south of 12<sup>th</sup> St. - James Rich
  
- O.** Resolution to apply for a Recreational Trails Grant for a trail head at the south terminus of the Swan Creek Greenway. - James Rich/Holly Hollman
  
- P.** Resolution to approve the following sidewalks:
  - 1. Watercress Dr. along Lucas Ferry to existing sidewalk on Hobbs St.

2. Bristol Dr. along S. Hine St. to existing Jimmy Gill Park
3. Riviera Dr. along Canebrake Ln to Piney Creek Dr.

**Q.** Resolution to approve the design of a sidewalk along Pryor St. from Shaw St. to Hwy 31. - James Rich

**R.** Resolution to authorize the City of Athens to apply for the State of Alabama Industrial Development Grant on behalf of Asahi Kasei. - Annette Barnes

**S.** Resolution to install safety roadway warning devices for the Edgewood Road curve north of Alabama 99. - James Rich

**14.**

**ADJOURNMENT**