

**MAY 9, 2016**  
**ATHENS CITY HALL**  
**200 HOBBS STREET WEST**  
**4:30 P. M. WORK SESSION**

Chris Hamilton - PowerUp Digital Initiative (15 min)  
**5:30 P.M. REGULAR MEETING**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **INVOCATION** - Harold Wales
4. **PLEDGE OF ALLEGIANCE** - Mayor Marks
5. **APPROVAL OF CITY COUNCIL MINUTES:** 4-25-16
6. **APPROVAL OF WORK SESSION MINUTES:** 4-25-16
7. **APPROVAL OF SPECIAL CITY COUNCIL MINUTES:** 4-22-16
8. **REPORTS OF STANDING COMMITTEES:**
9. **REPORTS OF SPECIAL COMMITTEES:**
10. **REPORT OF OFFICERS:**
  - A. **MAYOR**
  - B. **CITY ATTORNEY**
  - C. **COUNCIL MEMBERS:**
    - (1) **MR. SEIBERT**
    - (2) **MR. WALES**
    - (3)
    - (4) **MR. CANNON**
    - (5) **MR. HARPER**
11. **PUBLIC HEARINGS:**
  - PH.1. - Public Hearing to hear comments on a rezoning request for property located South of the Village at Piney Creek Subdivision.
  - 11.A. - Ordinance to rezone property located South of the Village at Piney Creek Subdivision.
12. **READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**
13. **RESOLUTIONS, ORDINANCES, ORDERS AND OTHER**

## **BUSINESS**

### **REGULAR CALENDAR**

- A.** Resolution to approve the paving and striping of Hobbs Street from the CSX mainline track to Jefferson Street, Marion Street from Pryor Street to market Street and Bryan Street from Jefferson to CSX Mainline. - James Rich
  
- B.** Resolution to declare surplus items for the Public Works Department. - James Rich
  
- C.** Resolution to deannex property located at 24470 Nick Davis Road. - James Rich/Mac Martin  
(Tabled at 4-25-16 Meeting)
  
- D.** Resolution to set a public hearing to hear comments on the (CDBG) Community Development Block Grant Program for plans to submit to the (ADECA) Alabama Department of Economic & Community Affairs for funding consideration. - Terry Acuff
  
- E.** Resolution to appoint \_\_\_\_\_ to the School Board.  
Councilman Harper
  
- F.** Resolution to appoint \_\_\_\_\_ to the School Board.  
Councilman Harper

## **14. ADJOURNMENT**